

Message

From: Fite, Mark [Fite.Mark@epa.gov]
Sent: 10/2/2019 12:46:28 PM
To: Kajumba, Ntale [Kajumba.Ntale@epa.gov]; Holliman, Daniel [Holliman.Daniel@epa.gov]
Subject: RE: Kampachi NPDES / NEPA Public Comments

Dan, can you forward the meeting invite to me?

Thanks!

Mark J. Fite
Director
Strategic Programs Office
Office of the Regional Administrator
U.S. EPA Region 4
61 Forsyth St., SW
Atlanta, GA 30303
fite.mark@epa.gov
404.562.9740

From: Fite, Mark
Sent: Wednesday, October 2, 2019 8:34 AM
To: Kajumba, Ntale <Kajumba.Ntale@epa.gov>; Holliman, Daniel <Holliman.Daniel@epa.gov>
Subject: RE: Kampachi NPDES / NEPA Public Comments

Dan, I would like to attend. Thanks for reaching out!

Mark J. Fite
Director
Strategic Programs Office
Office of the Regional Administrator
U.S. EPA Region 4
61 Forsyth St., SW
Atlanta, GA 30303
fite.mark@epa.gov
404.562.9740

From: Kajumba, Ntale <Kajumba.Ntale@epa.gov>
Sent: Wednesday, October 2, 2019 8:20 AM
To: Holliman, Daniel <Holliman.Daniel@epa.gov>
Cc: Fite, Mark <Fite.Mark@epa.gov>
Subject: RE: Kampachi NPDES / NEPA Public Comments

Hi Dan,

I will be able to attend.

Ntale

Ntale Kajumba
Senior Life Scientist
Strategic Programs Office
NEPA Section
U.S. EPA, Region 4
61 Forsyth Street, S.W.
Atlanta, Georgia 30303
(404) 562-9620
Kajumba.ntale@epa.gov

From: Holliman, Daniel <Holliman.Daniel@epa.gov>
Sent: Wednesday, October 2, 2019 7:59 AM
To: Kajumba, Ntale <Kajumba.Ntale@epa.gov>
Cc: Fite, Mark <Fite.Mark@epa.gov>
Subject: Kampachi NPDES / NEPA Public Comments

Ntale/Mark,

I'm meeting with Water Division staff today at 3:00pm to discuss the Kampachi NPDES permit and NEPA document. The draft permit and EA just came off public notice and received 6,400 (plus) public comments with a majority asking for a public hearing.

Just wanted to give you an FYI and see if either of you wanted to attend. Chris Thomas and KJ Shell from Water management have been invited to the meeting.

Thanks,
Dan

Dan Holliman
USEPA Region 4 | NEPA Program Office
61 Forsyth Street SW | Atlanta, GA 30303
tel 404.562.9531 | holliman.daniel@epa.gov